

## Attorney Docket No.: 2003-1P-012390 U1 US

In re Patent Application of:

Flint R. George

Serial No.:

10/671,136

Filed:

September 25, 2003

Entitled:

MONOBORE RELEASE FOR TUBING

**CONVEYED PERFORATING** 

## INFORMATION DISCLOSURE STATEMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As listed on the accompanying form PTO-SB-08, the Applicant hereby calls the examiner's attention to the following information of which he is aware, in respect of which there may be a duty to disclose in accordance with 37 CFR §1.56. Copies of the listed documents other than the listed U.S. patents are enclosed with this Information Disclosure Statement.

U.S. Patents:

6,286,598 5,423,382

5,429,192 5,156

5,156,213

6,349,767

**Publications:** 

HPI, "Thru Tubing Gun Release" product brochure, undated

Baker Hughes, "Sand Control and Perforating (SCP) One-Trip System" product brochure, undated

Innicor, "Mechanical Gun Release, Shift Up" product brochure, undated

Innicor, "'CT' Econo Safety Disconnect Sub" product brochure, dated April 24, 2003

The Expro Group, "Mechanical Tubing Disconnect" product brochure, undated

This Information Disclosure Statement is being filed under the provisions of 37 CFR §1.97(b)(3), which provides for the timely filing of an Information Disclosure Statement before the mailing of a first Office Action on the merits.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. Further, the filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner.

Written notification that the enclosed documents have been considered in their entirety, by return of a copy of the enclosed form completed by the examiner, is respectfully requested.

Respectfully submitted,

KONNEKER & SMITH, P.C.

Marlin R. Smith

Attorney for Applicant Registration No. 38,310

Dated:

660 North Central Expressway

Suite 230

Plano, Texas 75074

(972) 516-0030

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,

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Oct. 22, 2003

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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Sheet

| Complete if Known      |                       |  |  |  |
|------------------------|-----------------------|--|--|--|
| Application Number     | 10/671,136            |  |  |  |
| Filing Date            | SEPTEMBER 25, 2003    |  |  |  |
| First Named Inventor   | FLINT R. GEORGE       |  |  |  |
| Group Art Unit         | UNASSIGNED            |  |  |  |
| Examiner Name          | UNASSIGNED            |  |  |  |
| Attorney Docket Number | 2003-IP-012390 U1 USA |  |  |  |

|                      | U.S. PATENT DOCUMENTS    |               |  |   |  |  |
|----------------------|--------------------------|---------------|--|---|--|--|
| Examiner<br>nitials* | Cite<br>No. <sup>1</sup> | U.S. Patent D | Nocument Kind Code <sup>2</sup> (if known) | Name of Patentee or Applicant of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear |
|                      |                          | 6,286,598     |  | VAN PETEGEM et al.                              | 09-11-01   |  |
|                      |                          | 5,423,382     |  | BARTON et al.                                   | 06-13-95   |  |
|                      |                          | 5,429,192     |  | HUBER et al.                                    | 07-04-95   |  |
|                      |                          | 5,156,213     |  | GEORGE et al.                                   | 10-20-92   |  |
|                      |                          | 6,349,767     |  | GISSLER   | 02-26-02   | -  |
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|          | FOREIGN PATENT DOCUMENTS |  |                     |                                      |  |                              |  |        |  |
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| Examiner | Cite                     |  |                     | Date of Publication of               | Pages, Columns, Lines,<br>Where Relevant | T                            |  |        |  |
| Initials | No.1                     | Office <sup>3</sup>                              | Number <sup>4</sup> | Kind Code <sup>5</sup><br>(if known) | Applicant of Cited Document              | Cited Document<br>MM-DD-YYYY | Passages or Relevant<br>Figures Appear | T6     |  |
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| Examiner  | Date       |  |
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<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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## **INFORMATION DISCLOSURE** STATEMENT BY APPLICANT

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| Sheet | 2 | of | 2 |
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| Examiner Name          | UNASSIGNED            |  |  |
| Attorney Docket Number | 2003-IP-012390 U1 USA |  |  |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |              |   |    |  |  |
|---|--------------|---|----|--|--|
| Examiner<br>Initials*                             | Cite<br>No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | Ţ2 |  |  |
|   |              | HPI, "Thru Tubing Gun Release" product brochure, undated  |    |  |  |
|   |              | Baker Hughes, "Sand Control and Perforating (SCP) One-Trip System" product brochure, undated  |    |  |  |
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| Examiner  | Date       |   |
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<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.



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